

SAINT JAMES SCHOOL

Baccalaureate

Mass

June 4, 2022

6:00pm

About This Service

In our celebration of the Eucharist, we are commemorating our Lord's Last Supper with His disciples, as He commanded them: "Do this in remembrance of Me." By repeating His action and repeating His words, we are proclaiming the saving message of the Passover and making real, as He explains to us, His death for our sins on the Cross.

In the breaking of the bread and the offering of the cup, we see, taste, and feel His body broken and blood shed for us, and so experience His great love for us and His abiding presence with us.

We also gather as God's people in a common act of faith and thanksgiving, sharing communion with Him physically and spiritually in this liturgy and virtually and spiritually at home, remembering His commandment to love one another and committing again to follow Him humbly and courageously with lives of self-offering and self-sacrifice.

Thus, in the Eucharist, as in the Lord's Prayer and in Baptism, we enter the life or the "verb" of God, invited by the Son to pray to the Father as His children to be broken and given by the Holy Spirit.

Finally, by offering this particular Eucharist, we join in the sacrifice of Christ, thereby commending to God this graduating class, asking for His blessing, that He may protect and guide them with His loving and saving purpose as His own children to be "leaders for good in the world."

And so, we pray: "May God bless them and keep them, and may He make His face to shine upon them, this day and forevermore." Amen.

—The Rev. Dr. D. Stuart Dunnan, Headmaster
Pentecost 2022

THE WORD OF GOD

Organ Voluntary—*Rhosymedre*

Ralph Vaughan Williams (1872-1958)

Hymn #665—"All my hope on God is founded"

Michael

1. All my hope on God is founded;
he doth still my trust renew,
me through change and chance he guideth,
only good and only true.
God unknown, he alone
calls my heart to be his own.
2. Mortal pride and earthly glory,
sword and crown betray our trust;
though with toil and care we build them,
tower and temple fall to dust.
But God's power, hour by hour,
is my temple and my tower.
3. God's great goodness e'er endureth,
deep his wisdom, passing thought:
splendor, life and light attend him,
beauty springeth out of naught.
Evermore from his store
newborn worlds rise and adore.
4. Daily doth the almighty Giver
bounteous gifts on us bestow;
his desire our soul delighteth,
pleasure leads us where we go.
Love doth stand at his hand;
joy doth wait on his command.
5. Still from earth to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ, his Son.
Christ doth call one and all:
ye who follow shall not fall.

The People standing, the Celebrant says

Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Collect for Purity

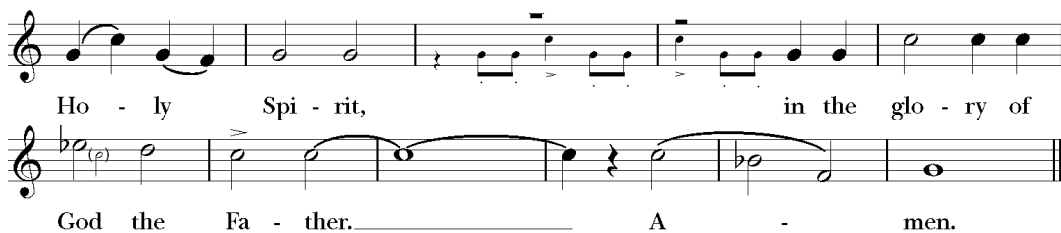
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis

William Matthias (1934-1992)



1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
7. you a-lone are the Most High, Je-sus Christ, with the



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The Collect of the Day

Celebrant The Lord be with you.

People **And also with you**

Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson—Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.” All were amazed and perplexed, saying to

one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.'"

Psalms 104:25-35, 37

Sung by the Choir

- 25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
- 26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
- 27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.

- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. *
Hallelujah!

The Epistle—Romans 8:14-17

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

The Gospel—John 14:8-17, 25-27

<i>Deacon</i>	The Holy Gospel of our Lord Jesus Christ according to St. John.
<i>People</i>	Glory to you, Lord Christ.

Philip said to Jesus, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words

that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

“If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

“I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.”

<i>Deacon</i>	The Gospel of the Lord.
<i>People</i>	Praise to you, Lord Christ.

The Homily

Mr. Nathan Zawie

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People—Form Three

Leader Father, we pray for your holy Catholic Church;
People **That we all may be one.**

Leader Grant that every member of the Church may truly and humbly
serve you;
People **That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the
world;
People **That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Leader Give to the departed eternal rest.
People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.

The Celebrant prays the following collect

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. *Amen.*

The Confession of Sin

Said by all

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Absolution and Peace

Celebrant
People

The peace of the Lord be always with you.
And also with you.

The service continues with the Holy Communion on page 11.

THE HOLY COMMUNION

Offertory Anthem—"Greater Love Hath No Man"

John Ireland (1879-1962)

Sursum corda

The musical notation is arranged in four staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is for the Celebrant, with the lyrics "The Lord be with you." and "And al - so with you." The second staff is for the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give him thanks and praise." The notation includes various musical symbols such as notes, rests, and accidentals.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant chants the Proper Preface.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from Heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Matthias

(Found on page 12)

Ho - ly, ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

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The Celebrant continues with the Eucharistic Prayer.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People **Christ has died.**
 Christ is risen.
 Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

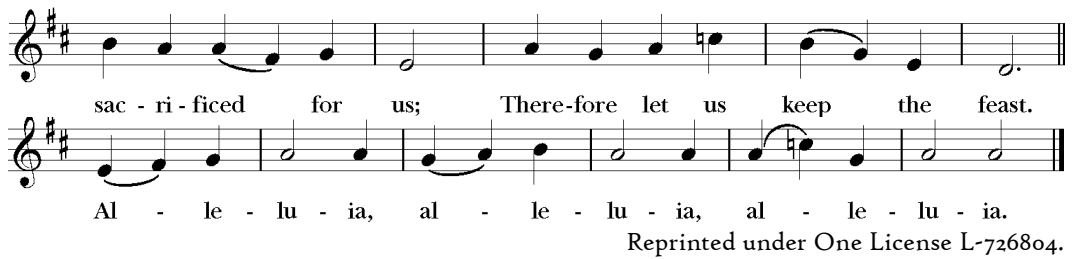
And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem

Gerald Near (b. 1942)

Al - le - lu - ia. al - le -
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is



Invitation to Communion

Celebrant This is the Lamb of God who takes away the sin of the world. Happy are they who are called to his supper.

People **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

Communion Music

Hymn #516—“Come down, O Love divine”

Down Ampney

(Remain seated)

1. Come down, O Love divine;
seek thou this soul of mine,
and visit it with thine own ardor glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.

2. O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.

3. And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till Love create a place
wherein the Holy Spirit makes a dwelling.

“The Road Home”

Words: Michael Browne (b. 1940)

Music: Stephen Paulus (1949-2014)

“O Lord, Support Us All the Day Long”

Robert Powell (b. 1932)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

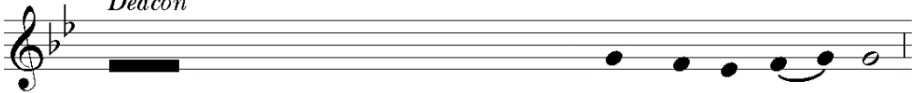
Final Blessing

The School Hymn—"O God, Our Help in Ages Past"
(The School Hymn is found on page 16)

St. Anne

Dismissal

Deacon



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.

People



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

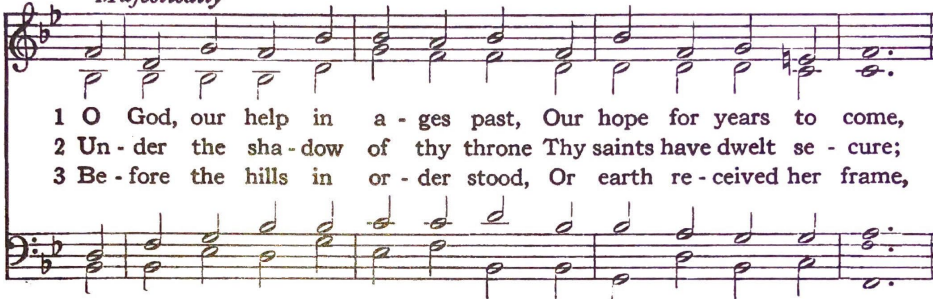
The School Hymn

“O God, Our Help in Ages Past”

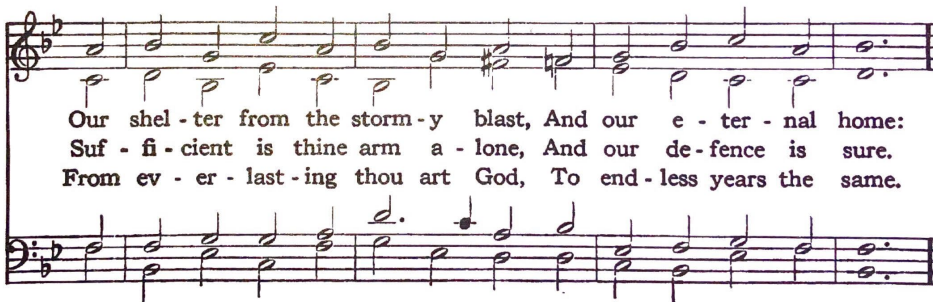
ST. ANNE

WILLIAM CROFT, 1708

Majestically



1 O God, our help in a - ges past, Our hope for years to come,
 2 Un - der the sha - dow of thy throne Thy saints have dwelt se - cure;
 3 Be - fore the hills in or - der stood, Or earth re - ceived her frame,



Our shel - ter from the storm - y blast, And our e - ter - nal home:
 Suf - fi - cient is thine arm a - lone, And our de - fence is sure.
 From ev - er - last - ing thou art God, To end - less years the same.

4 A thousand ages in thy sight
 Are like an evening gone;
 Short as the watch that ends the night
 Before the rising sun.

5 Time, like an ever-rolling stream,
 Bears all its sons away;
 They fly, forgotten, as a dream
 Dies at the opening day.

6 O God, our help in ages past,
 Our hope for years to come,
 Be thou our guide while life shall last,
 And our eternal home. Amen.



A - men.

ISAAC WATTS, 1719; based on Psalm 90



THE CHAPEL OF SAINT JAMES OF JERUSALEM
2022-2023 LEADERSHIP

The Reverend Dr. D. Stuart Dunnan, Headmaster
The Reverend Dr. Brandt L. Montgomery, Chaplain
Mrs. Linda Morgan Stowe, Organist and Choirmaster

Senior Sacristan.....	Danseh Yanou
Senior Marshal.....	Phillip Aguila
Senior Thurifer.....	Elise Bamforth
Senior Reader.....	Theodore “Mac” Carter
Senior Usher.....	Page Bacon
Senior Choristers.....	Xiaotao “Teresa” Shang Isaac Shin
Sacristans.....	Mia Alvarez Robertson Jack Ashby-Jacobs HyoHyun “Nate” Lim Andrew Sullivan Olivia Topham
Ushers.....	Ezra Burdette Jenifer Diaz Chris James Daniel Liu

Class of 2022

Josephine Edewede Ogor Akhigbe	Lagos, Nigeria	Olivia	Molly Radford McFillen	Berryville, VA
Grace Asam	Shepherdstown, WV		* Dokyung Oh	Busan, Korea
Felipe Avellaneda	Hagerstown, MD		Ayomide Oluwatomisin Ojowa	Lagos, Nigeria
Sara Osama Bakr	Ziyadh, Saudi Arabia		Daniel Paul Peacher	Hagerstown, MD
Holly Elizabeth Gaver Butcher	Frederick, MD		* Camilla Maria Power	Edmonds, WA
Jintian "CJ" Cao	Shanghai, China		Rachel Anjali Rao	Hagerstown, MD
Povilas Cereska	Vilniaus Raj., Lithuania		Robert Benson Riser	Hagerstown, MD
Catherine Rose Charlton	Martinsburg, WV		Sean James Rowe	Fairplay, MD
Leevan Paul Elliott Djirosse	Abidjan, Cote d'Ivoire		* Ryan Michael Scott	Hagerstown, MD
Chase Henry Dotson	Falling Waters, WV		Thomas Anthony Starkoski, III	Frederick, MD
Joshua Mel Drabczyk	Shenandoah Junction, WV		Haoming Sun	Beijing, China
Yuanxi "Dexter" Du	Henan, China		Rodrigo Tejado Gomez Sotomayor	Mexico City, Mexico
Temidayo Jason Eniola	Lagos, Nigeria		Paris Alexa Thiele	Greencastle, PA
* Caly Onal Ferguson	Frederick, MD		Sidique Backie Thomas-Sualley	<i>In Memoriam</i>
Andrew Murdoch French	McLean, VA		Shrenik Tripathi	Kathmandu, Nepal
Colin Alexander Greene	Annandale, VA		* Huixi "Jessie" Wang	Tianjin, China
Asa Panayiotis Hammer	Shepherdstown, WV		Jingchao Wang	Shanghai, China
Osamede Beatrice Imarhiagbe	Williamsport, MD		* Chaltu Duane Watkins	Frederick, MD
Ronni Rénee Ireland	Keedysville, MD		Phyllis S Wu	Martinsburg, WV
Audrey Alexandra Johnson	Frederick, MD		Lynn Estrella Tariam Yambaye	Gaithersburg, MD
Bryce Scott Kilmer	Inwood, WV		Yilin "Peter" Yang	Shanghai, China
Sungbum Lee	Seongnam-Si, Korea		Zachary Yuen	Waltham, MA
* Yu Xing Lin Chen	Madrid, Spain		Zachary Maxwell Zanetti	Hagerstown, MD
Kali Jensen Mahoney	Keedysville, MD		* Emily Zhang	Shanghai, China
Walter Herman Maynard, V	Annapolis, MD		* Zihan "Annie" Zhao	Harbin, China

*** *Indicates Cum Laude***